

**GUJARAT NATIONAL LAW UNIVERSITY
GANDHINAGAR**

Course: Introduction to Political Science
Semester-I (Batch: 2018-23)

End Semester Examination: Oct-Nov. 2018

Date: 29th October, 2018

Duration: 3 hours

Max. Marks: 50

Instructions:

- Read the questions Carefully and write the answers in the given answer book.
- The respective marks for each question are indicated in-line.
- Do not write any thing on the question paper.
- Indicate correct question numbers in front of the answers.
- No questions or clarifications can be sought during the exam period, answer as it is, giving reason, if any.

Part-A

Answer any one (400 words)

Marks
(1x10
=10)

- Q.1 Briefly discuss Hobbes' and Locke's accounts of the law of nature. Also describe the source of conflict that arises in the state of nature and why does the need for a sovereign or civil government arise? Also describe the nature of the sovereign.
- Q.2 David Miller evolved the principle of justice as an attempt to apply the scheme to different social milieu. Discuss and justify.

Part-B

Answer the following questions (200 words)

(3x7=
21)

- Q.3 'Nationalism on the one hand can appear to be progressive and liberating force, while on the other it can be irrational and a reactionary creed.' With reference to this statement, discuss the positive and negative manifestations of nationalism.
- Q.4 'State is not absolute or supreme'. Discuss the major postulates of the monist (Austin) and pluralist view of sovereignty. Do you think that the changed international system has challenged or changed the nature of sovereignty? Justify.
- Q.5 'Freedom is valuable'. Discuss the rationale for the growing demand for positive liberty. Justify your stand.

Part-C

Answer any three (100 words)

(3x4=
12)

- Q.6 Kenneth Boulding's book, *Three Faces of Power* shows that power is central to all aspects of natural and human history and the book reduces the concept to its three basic forms or faces. Discuss.
- Q.7 Is the rule of the general will compatible with the freedom of the individual? Justify.

- Q.8 What is legitimization? Why should one obey a government?
- Q.9 Identify the core principles of the Westphalian system of sovereign state.

Part-D

- Q.10 Read the statements given below and answer the question accordingly:

(2x3.5
=07)

“We all want to help one another. Human beings are like that. We want to live by each other’s happiness, not by each other’s misery. We don’t want to hate and despise one another. In this world there is room for everyone. And the good earth is rich and can provide for everyone. The way of life can be free and beautiful, but we have lost the way. Greed has poisoned men’s souls; has barricaded the world with hate; has goose-stepped us into misery and bloodshed. We have developed speed, but we have shut ourselves in. Machinery that gives abundance has left us in want. Our knowledge has made us cynical; our cleverness, hard and unkind.” (Source: The Final Speech of the Great Dictator by Charlie Chaplin)

“Attitudes and mentality have to change to accept the distinct identity of individuals and respect them for who they are rather than compelling them to become who they are not,” they said. “When the liberty of even a single person of society is smothered under some vague and archaic stipulation that it is against the order of nature or under the perception that the majority population is peeved when such an individual exercises his/ her liberty despite the fact that the exercise of such liberty is within the confines of his/ her private space, then the signature of life melts and living becomes a bare subsistence and resultantly, the fundamental right of liberty of such an individual is abridged,” they said. (Source: Section 377 verdict: What the Judges ruled, Indian Express, September 7, 2018)

Questions:

- (a) The human nature described by Chaplin reflects the idea of social contract theory. Identify the philosopher whose ideas have been reflected by Chaplin. Substantiate your answer with reasons.
- (b) Identify the judgment and the types of liberty and rights that the second passage is referring to.
