

**GUJARAT NATIONAL LAW UNIVERSITY
GANDHINAGAR**

Course: **Gandhian Approach to Social Work**
Semester-II (Batch: 2016-21)

End Semester Examination: April-May 2017

Date: 9th May, 2017

Duration: 3 hours

Max. Marks: 50

Instructions:

- Read the questions properly and write the answers in the given answer book.
- The respective marks for each question are indicated in-line.
- Do not write any thing on the question paper.
- Indicate correct question numbers in front of the answers.
- No questions or clarifications can be sought during the exam period, answer as it is, giving reason, if any.

**Part-A
Compulsory Question**

Marks

- Q.1 Share your views on one area/issue where Gandhian approach can be used to solve a present day problem. (Your answer should address the following points) (10)
- Identify a area/issue and briefly justify why you think it is of concern and needs a change?
 - Why to study Gandhi and what do you understand by Gandhian approach?
 - How do you think it can be used to solve the problem (you identified)?

**Part-B
Attempt any four Questions**

(4x5=
20)

- Q.2 Discuss the challenges related to women's participation in political system. How do you think Gandhi successfully lead the campaign for political empowerment of women?
- Q.3 Why was the state monopoly in the manufacture and sale of salt unpopular among the masses? Also explain how the Salt March of Mahatma Gandhi became notable.
- Q.4 What do you think of the principles of the Gandhian Satyagraha help in building peace and resolving conflicts? Discuss.
- Q.5 It is said that Jayaprakash Narayan's Total Revolution was embedded on Gandhi's teachings and ideas. Examine.
- Q.6 Discuss Gandhi's views and initiatives for the eradication of practice of untouchability.

Part-C

(5x3=
15)

- Q.7 Write short notes on any five:
- (a) Significance of Champaran Satyagraha
 - (b) *Nai Talim*
 - (c) Passive Resistance versus Satyagraha

- (d) Concept of Oceanic Circle
- (e) The Gandhi-Irwin Pact
- (f) Gram Swaraj

Part-D

Fill up the blanks

- Q.8 (a) For Gandhi, an appropriate social order is not in the form of pyramid but in the form of _____ (05)
- (b) An All-India Hartal (*Satyagraha Day*) was observed on April 06, 1919 as a day of non-violent protest against _____.
- (c) Gandhi's idea of Trusteeship was translated into action as _____ movement.
- (d) The Gujarati translation of the 'Unto this Last' is called _____.
- (e) Gandhi was of the opinion that village Swaraj could be achieved through - _____.
