GUJARAT NATIONAL LAW UNIVERSITY GANDHINAGAR Course: Introduction to Sociology Semester-II (Batch: 2015-20)

End Semester Examination: April-May 2016

Date: 4 th May, 2016		
Duration: 3 hours		

Max. Marks: 50

Instructions:

- Read the questions properly and write the answers in the given answer book.
- The respective marks for each question are indicated in-line.
- Do not write anything on the question paper.
- Indicate correct question numbers in front of the answers.
- No questions or clarifications can be sought during the exam period, answer as it is, giving reason, if any.

	Marks
Part-A	(10x1=
Answer any ten of the following:	10)

- Q.1 Shri Jankidev is a well-known activist working on the environment issues. He has done lots of awareness campaign as to protect the river from the clutches of sand and mining mafia. Due to the slow response from the administration as to protect the environment, he is planning to file a petition in the High Court of Gujarat. Under which particular article of the Constitution of India, Shri Jankidev should file the petition in the Honourable High Court?
- Q.2 'The Cantabri people had a custom in which the father, during or immediately after the birth of a child, took to bed, complained of having labour pains, and was accorded the treatment usually shown to women during pregnancy or after childbirth.' What is the appropriate term to explain the above statement?
- Q.3 "The crowned prince of Mysore, Yaduveer Krishnadatta Chamaraja Wodeyar, a graduate of Boston University, marrying with Ms. Trishika Kumari Singh, daughter of the Dungarpur royal family from Rajasthan.' What is the appropriate term to explain such matrimonial alliance?
- Q.4 Name the particular judgment by which the transgender, transsexual and inter-sex community have been recognised and there is now an option of 'third sex' on official documents?
- Q.5 Mohammed Salim was in love with Mehr-un-Nissa. They eloped and married but without the presence of witness. When they returned back to home, their marriage was considered invalid one. What is the appropriate word for such kind of alliance in Muslim society?
- Q.6 'Do not use horn' is being written near the hospital premises. What kind of norm are we referring?
- Q.7 Write the two features of social fact.

- Q.8 Who has given the concept of lumpenproletariat?
- Q.9 Which particular articles of the Indian Constitution provides reservation of seats in the House of People and Legislative Assemblies of the State respectively for SC & ST?
- Q.10 In which year, the National Commission for Protection of Child Rights was constituted?
- Q.11 On 05th March 2015, a mob of 7000-8000 people broke into a prison, dragged a man detained under suspicion of rape out of the Dimapur Central Jail, paraded him naked and beat him to death. What is the appropriate sociological term to define such act?

Part-B Answer any eight of the following:

(8x5= 40)

- Q.12 What do you understand by sampling? Discuss its various types.
- Q.13 Define social movement and its types. Discuss the value-added theory.
- Q.14 In Rudyard Kipling's work, *The Jungle Book*, 'Mowgli' a boy raised by wolves in the jungle but also learned to communicate with other animals, but later was taken to a village to become human.Discuss the debate of 'nature versus nurture' as to explain the process of socialization?
- Q.15 Discuss Sykes and Matza's five techniques of neutralization theory? Applying this theory, as to explain the act of cheating in college or university examination.
- Q.16 Gandhi rejected 'economism', which believed in the creation of a paradise of material plenty, in raising the standard of living understood as maximising consumption and optimising the pattern of production'. Compare the views of modernisation thinkers and Gandhian thought on development.
- Q.17 Distinguish between Sustainable Development Goals and Millennium Development Goals.
- Q.18 Compare the views of Gandhi and Ambedkar on the caste system in India.
- Q.19 Define social stratification. Discuss in detail about its various types.
- Q.20 Discuss the importance of Family as an institution in the Indian rural society. Which are the factors responsible for bringing change in it?
- Q.21 Write short notes on any two:
 - (a) Compare liberal feminism and radical feminism
 - (b) Circulation of elites
 - (c) Role allocation and performance
 - (d) Concept of Purushartha and Ashram System
